

ROAD INDEX

A ALDERSYDE DR. C-3 SIGELCH RD. C-4 ASPEN HILLS LN. B4	H HALE RD. F-2 HOTCHKISS RD. A6-C4 HUBBARD RD. D6-F6	P CONT. PECKHAM RD. E-3 POND RD. A6-C6	E-3
B BERKSHIRE INDUSTRIAL PARKWAY C-4 BROADWOOD DR. B-3 BURTON HTS. BLVD. A-5 BURTON-WINDSOR RD. D3-G2 BUTTERNUT RD. A2-F2	F-4	R RAPIDS RD. C7-C4 ROSELAWN DR. A-7	C7-C4
C CHESTNUT DR. (PVT) C-3 CHIPMUNK LN. G-5 CLARIDON TROY RD. D1-D7 COLONY LN. C-3	J JACKSON DR. A-7 JUG ST. E7-F4	S SADDLE DR. C-2 SMEDD RD. G-7 SNOW RD. A-7 SOUTH RIDER RD. B-3 STANLEY DR. B-2 STATION RD. G1-2 SUMMIT DR. (PVT) C-3	A-7 E7-F4 C-2 G-7 A-7 B-3 B-2 G1-2 C-3
D DURKEE RD. F-1	L LAKE RD. A-7 LAKEVIEW DR. A-7 LONGWOOD AVE. B-3	T TAVERN RD. D4-57 TAYLORHILLS RD. D-1 THUT RD. (PVT) G-4	D4-57 D-1 G-4
E ENTERPRISE WAY F-4 EQUESTRIAN DR. C-2 ERWIN DR. E-5	M MAPLE DR. (PVT) L-3 MAPLEWOOD CR. (PVT) F-6 MEMORIAL RD. D-8 MOSS WOODS DR. F-5	U	F-4 C-2 E-5 L-3 F-6 D-8 F-5
F FAIRMEADOW LN. C4 FISHER RD. B2-D3 FOREST RD. E-1	N NORTH RIDER ROAD B-3	V	C4 B2-D3 E-1 B-3
G GEORGETTE DR. B-7 GEORGIA RD. E5-G5 GINGERICH RD. E-4	O OLD RIDER ROAD B-5 OSMOND ROAD C-2	W WHITE RD. F4-F5	B-7 B-5 C-2 B-3 F4-F5
H HUBBARD RD. D6-F6	P POND RD. A6-C6		

TRM-REDI
 1-800-345-7334
 SCALE IN 1/16 OF AN INCH

- ① BERKSHIRE HIGH SCHOOL
- ⑩ WILLIAMS CEMETERY
- ② BURTON ELEM. SCHOOL
- ⑪ LOWER CEMETERY
- ③ MAPLE VIEW MENNONITE CH. & SCH.
- ⑫ SLITOR CEMETERY
- ④ BURTON CONGREGATIONAL CH.
- ⑬ PLEASANT HILL CEMETERY
- ⑤ ASSEMBLY OF GOD CHURCH
- ⑭ SEAGA COUNTY HIGHWAY DEP
- ⑥ ANNEEN TOWN (TEMPERANCE SOC.)
- ⑮ STATE HIGHWAY DEPT.
- ⑦ CHRISTIAN SCIENCE CHURCH
- ⑯ UNITED STATES POST OFFICE
- ⑧ MENNONITE CHURCH
- ⑰ BURTON SUGAR HOUSE
- ⑨ MENNONITE CHURCH
- ⑱ BURTON VOL. FIRE DEPT.
- ⑩ WELTON CEMETERY
- ⑲ BURTON TOWNSHIP HALL
-
- ⑳ BURTON FAIRGROUNDS

BURTON TOWNSHIP

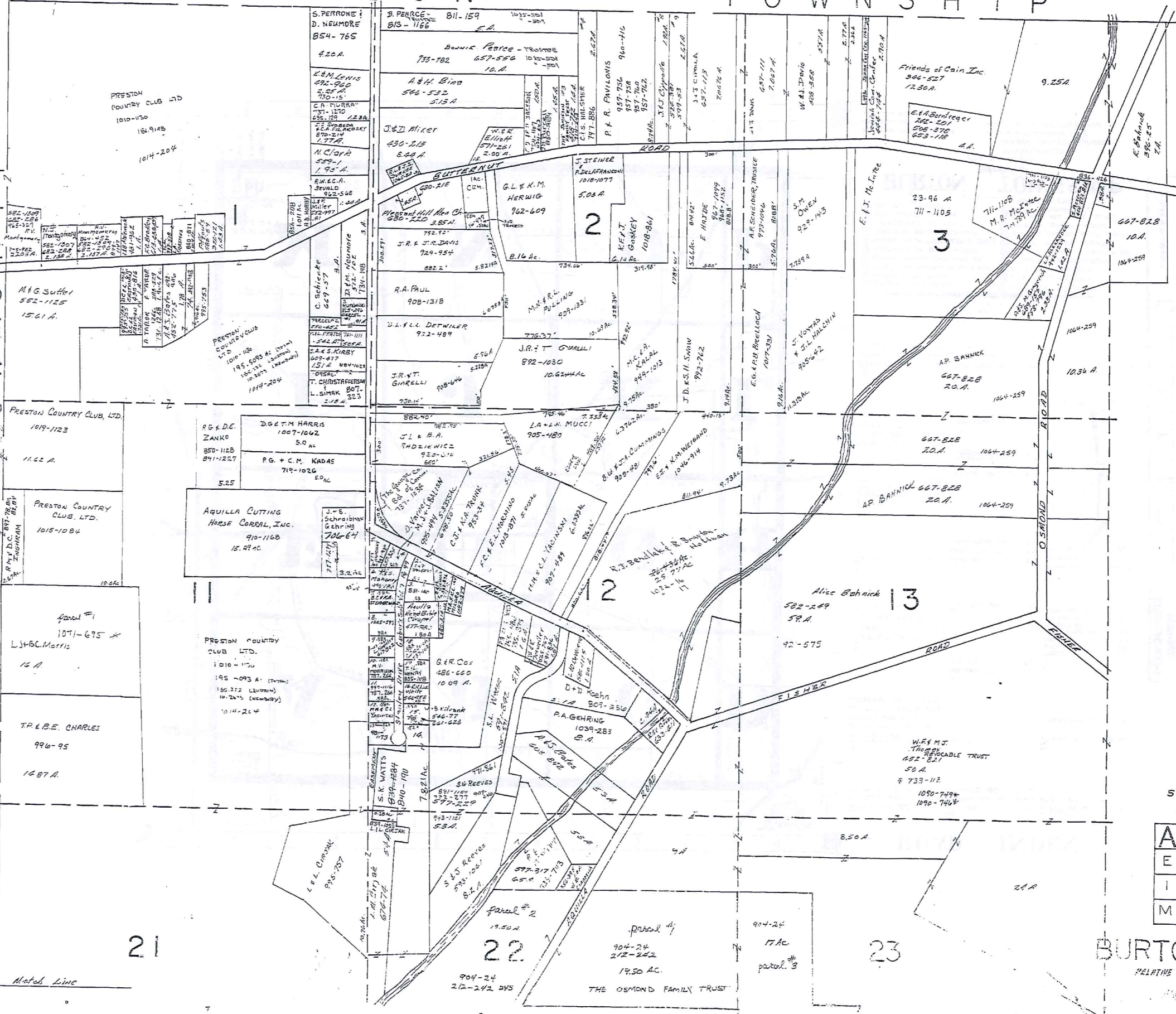
SCALE: 1" = 2000'
 ROBERT L. PHILLIPS,
 GEORGIA COUNTY ENGINEER

- UNPAVED ROADS
- PAVED ROADS
- RAILROAD
- TOWNSHIP LINE
- VILLAGE CORR. LINE

CLARIDON

TOWNSHIP

NEWBURY TOWNSHIP



TRIM-REEL 1-800-345-7334 SCALE IN 1/16 OF AN INCH



SCALE 1" = 300 JAN. 1, 1997

Grid table with letters A-P in a 4x4 arrangement.

BURTON TWP RELATIVE REPRESENTATION

Match Line

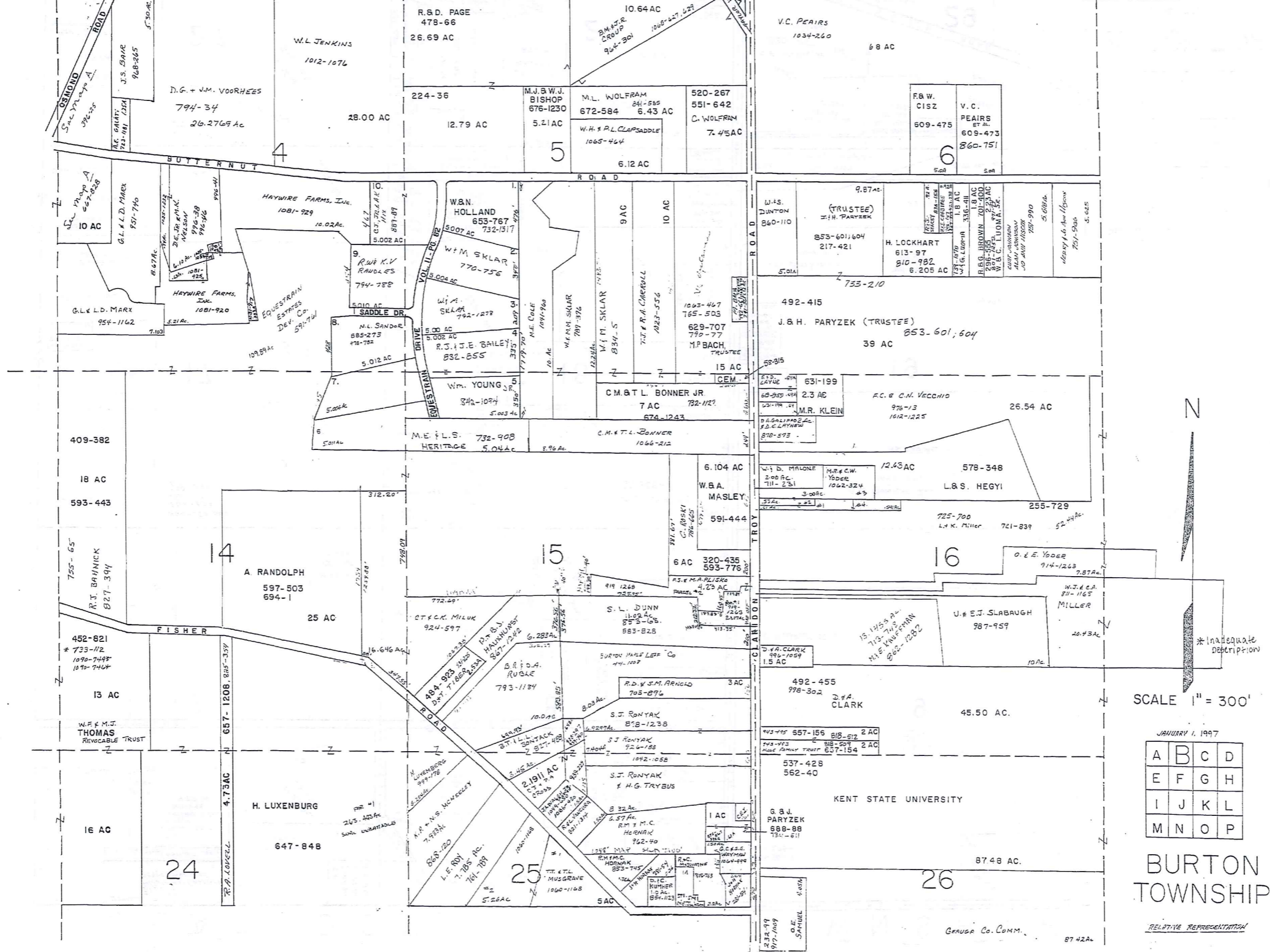
Match Line

21

22

23

CLARIDON TOWNSHIP



TRIM, REED
 1-800-345-7334
 SCALE IN 1/4 INCH OR AN INCH

SCALE 1" = 300'

JANUARY 1, 1997

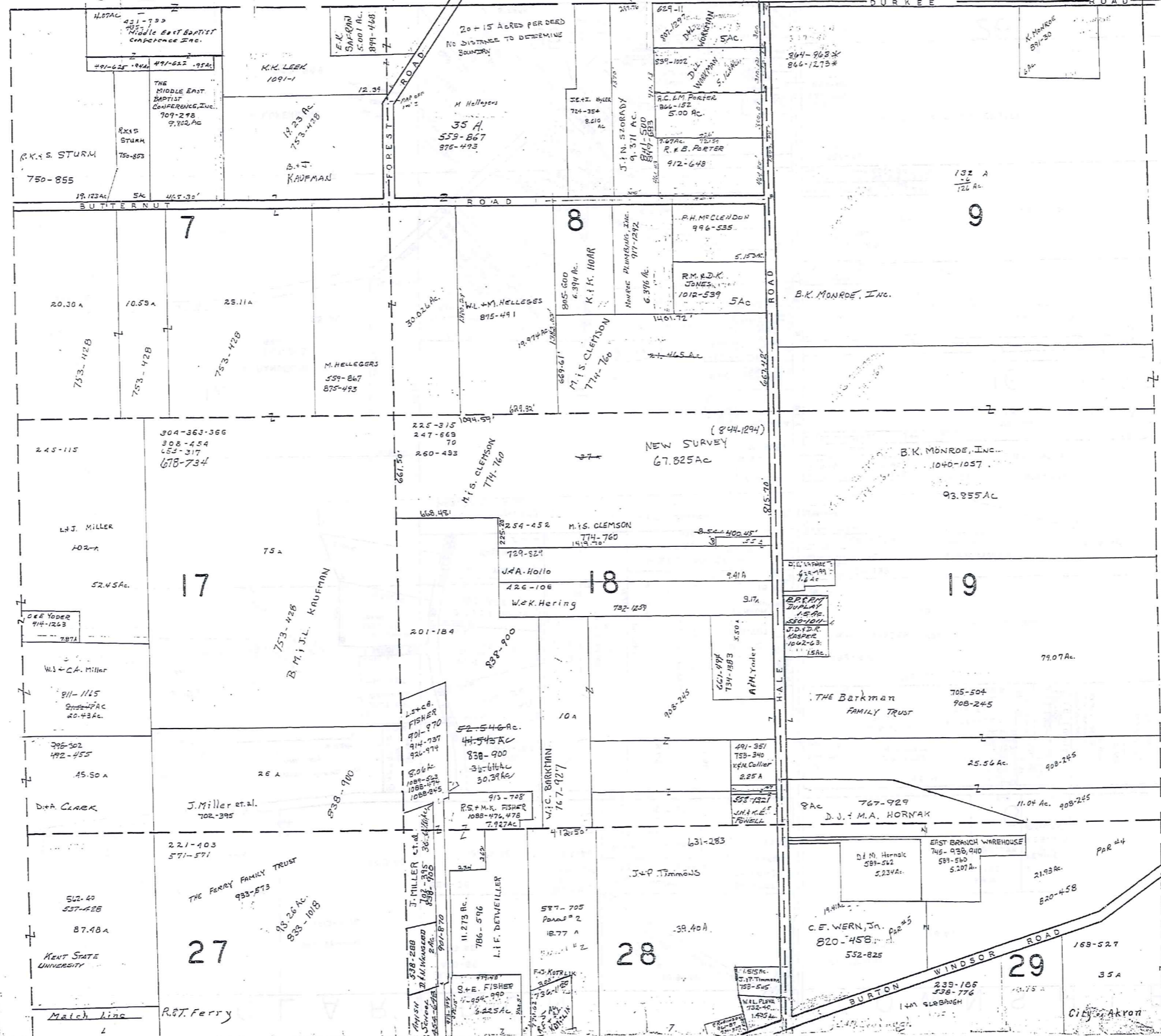
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TOWNSHIP

RELATIVE REPRESENTATION

GEORGIA CO. COMM. 8742A

CLARIDON TOWNSHIP



TRM-REDI
1-800-345-7334



SCALE IN 1/100 OF AN INCH

70



*Inadequate Description

SCALE 1" = 300'

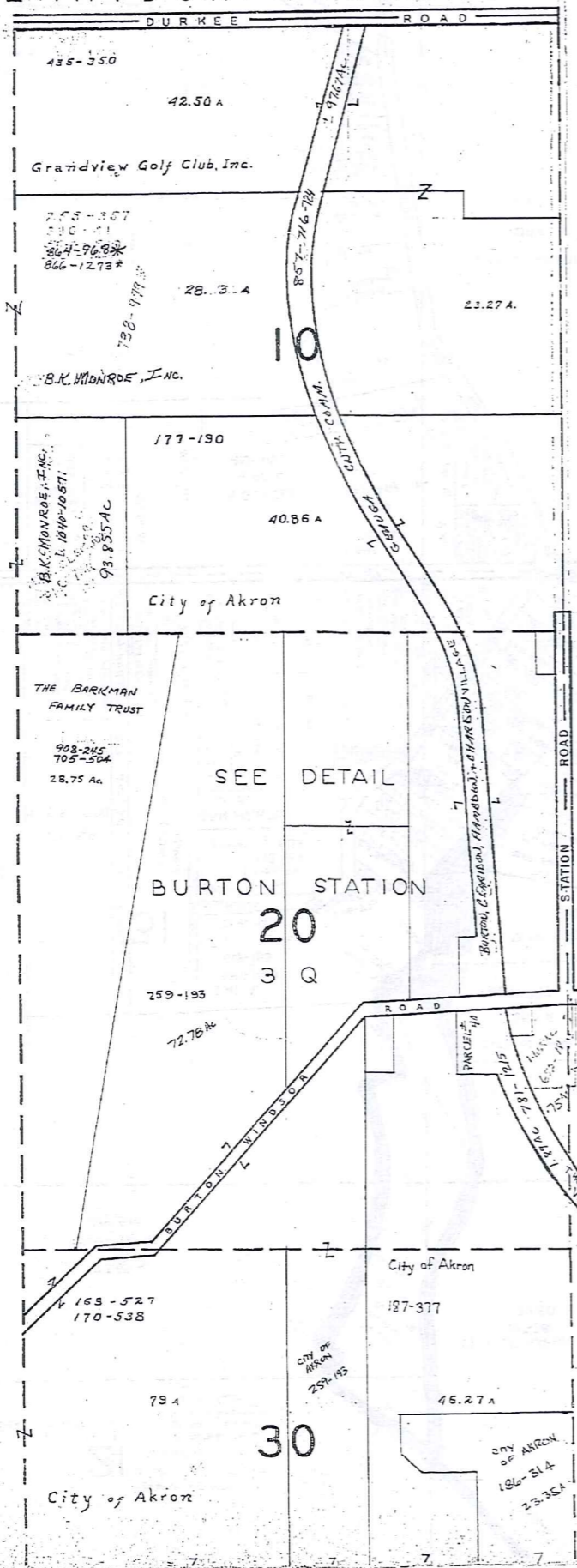
JANUARY 1, 1990

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION
Match Line

CLARIDON TOWNSHIP



M I D D L E F I E L D T O W N S H I P



SCALE, 1" = 300'

January 1, 1997

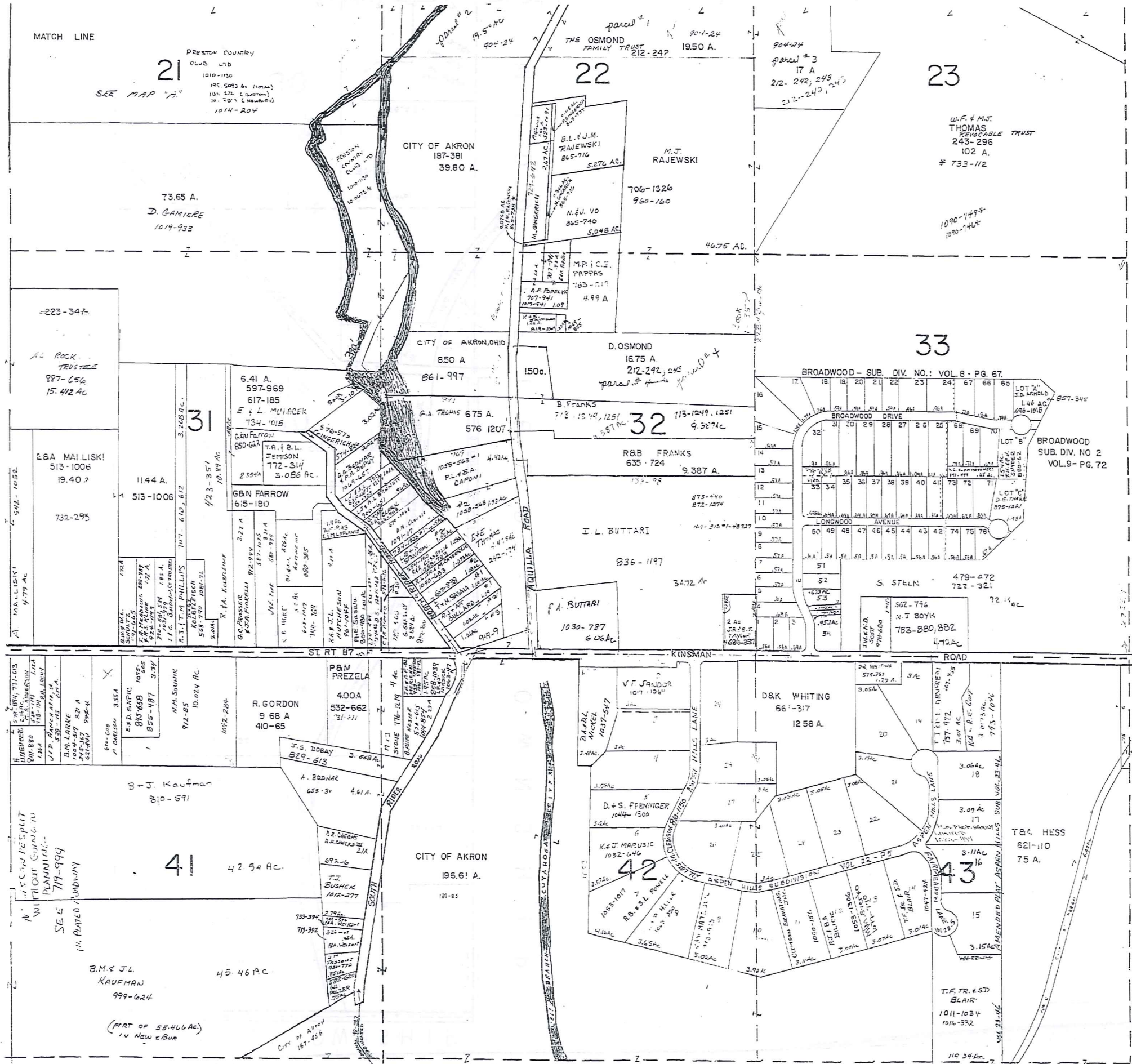
* Inadequate Description

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION

TRM-REDI
 1-800-345-7334
 SCALE IN 1/10 OF AN INCH

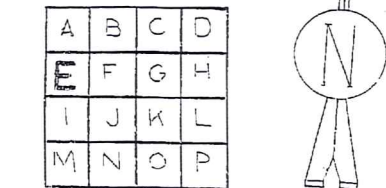


BROADWOOD SUBDIVISION NUMBERS ONE & TWO

1	G.M. CIGRNY	565-405	740-753
2	M.W. DAILY	874-892	
3	N.M. PAGE	910-714	665-131
4	R.T. SODEE		531-193
5	D.B. MARIALA		884-150
6	E.J. KUNZE	1073-567	845-478
7	W.M. SIMON & S.C. DELMORE		859-776
8	R.P. COOK		622-1332
9	L.B. BEEDLOW		558-1303
10	W.B. MERRICK		470-78
11	F.B. McBRIDE	732-578	469-720
12	J.B. MYERS		687-511
13	J.L. FOSTER		687-511
14	G.B. FISH		675-192
15	R.B. HURD		665-1226
16	H.D. KLEVE		624-1255
17	G.M. STETTINO		665-512
18	D.B. BRAUNLICH		520-651
19	D.B. CHARVAT	777-842	520-651
20	F. HOLLAND		626-236
21	C.B. LILLY		550-1329
22	M.M. LOVAS	702-120	624-765
23	K.A. & C.E. JOHNSON		794-700
24	G.G. & D.M. PODOBY		761-1281
25	S.E. & R.L. GRUBER		781-1128
26	M.T. & M. RULLISON		831-733
27	R.G. & W.K. THOMAS		714-1253
28	L.B. SWANEY		1052-646
29	T.E. DAVIS & B.L. RUA		855-1334
30	A.L. & D. COSTA		984-137
31	J.B. GONGZY		621-1252
32	M.E. NYTRAY		1652-292
33	L.A. & S.S. SLATER, JR. (HD)	772-766	410-348
34	K.B. LOUMA	733-520	478-392
35	H.J. & D.M. MURPHY		1026-961
36	J.S. KESINGER		611-151
37	J.H. PAUL		521-2
38	WILLIAM & PATRICIA DUTENMAN		751-511
39	R. EPPRECHT		538-263
40	A.B. GORRIS		528-818
41	C.P. & E.T. CHEUNG	1043-430	766-666, 1047-211
42	L.J. POLAR		1098-3
43	M.B. PLESTER		604-274
44	R.B. BUSSY		609-54
45	B.J. O'Brien	1082-137	849-977
46	A.V. JAKUBOWSKI		655-379
47	M. HUBER		565-660
48	S. SHAW		525-1381
49	R.L. PRITOM & D.M. BOGA		864-1056
50	J.H. SHADKINS		807-1291
51	R.E. & S.L. CARROLL		954-326
52	T.B. RING - (332) - 1242		671-578
53	R.L. SCHWENDEMAN - 2551 - 1424		576-34
54	X. LINDNER FINKE		741-740
55	J.B. & G. SUNDBERG		574-996
56	R.W. & M. SKOLARIS		1047-282
57	R.L. & C.A. LANDL		836-814
58	W.D. RIGBY		807-916
59	D.E. & K.A. HOLUB		995-975
60	H.S. CHAPMAN		623-63
61	D.A. & M.G. ZEIGLER		847-371
62	T.A. WRIGHT	021-144	1413-235
63	D.B. HIRSCH		706-675
64	R.B. SICRIANO TRUST		542-319, 827-386
65	C.A. & D.L. BIALER		691-1056
66	F.B. FONTANELLE		721-1278
67	A.C. SMITH		631-231
68	T.H. C.V. SNYDER		880-62
69	D.E. THAYER		875-1231
70	E.M. BOALER		810-227

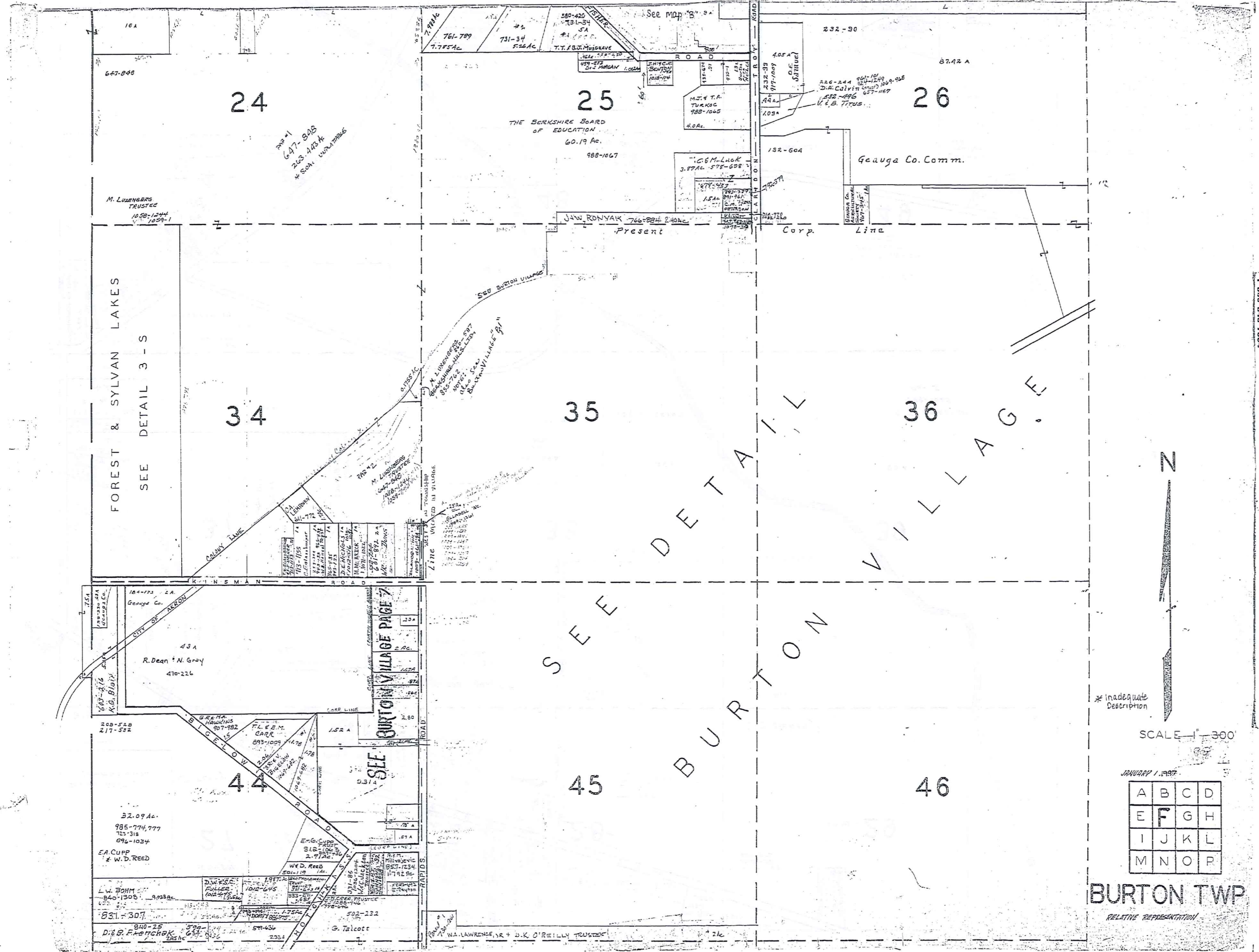
* BEING PART OF S.L.S. 31, 32, 33, 34.

* Inadequate Description
 JANUARY 1, 1997
 SCALE, 1" = 500'



RELATIVE REPRESENTATION
 BURTON TWP.

TRIM/REDI
 1-800-345-7334
 SCALE IN 1/10 OF AN INCH



FOREST & SYLVAN LAKES
SEE DETAIL 3-S

SEE BURTON VILLAGE

SEE BURTON VILLAGE PAGE 7



* Inadequate Description

SCALE 1" = 300'

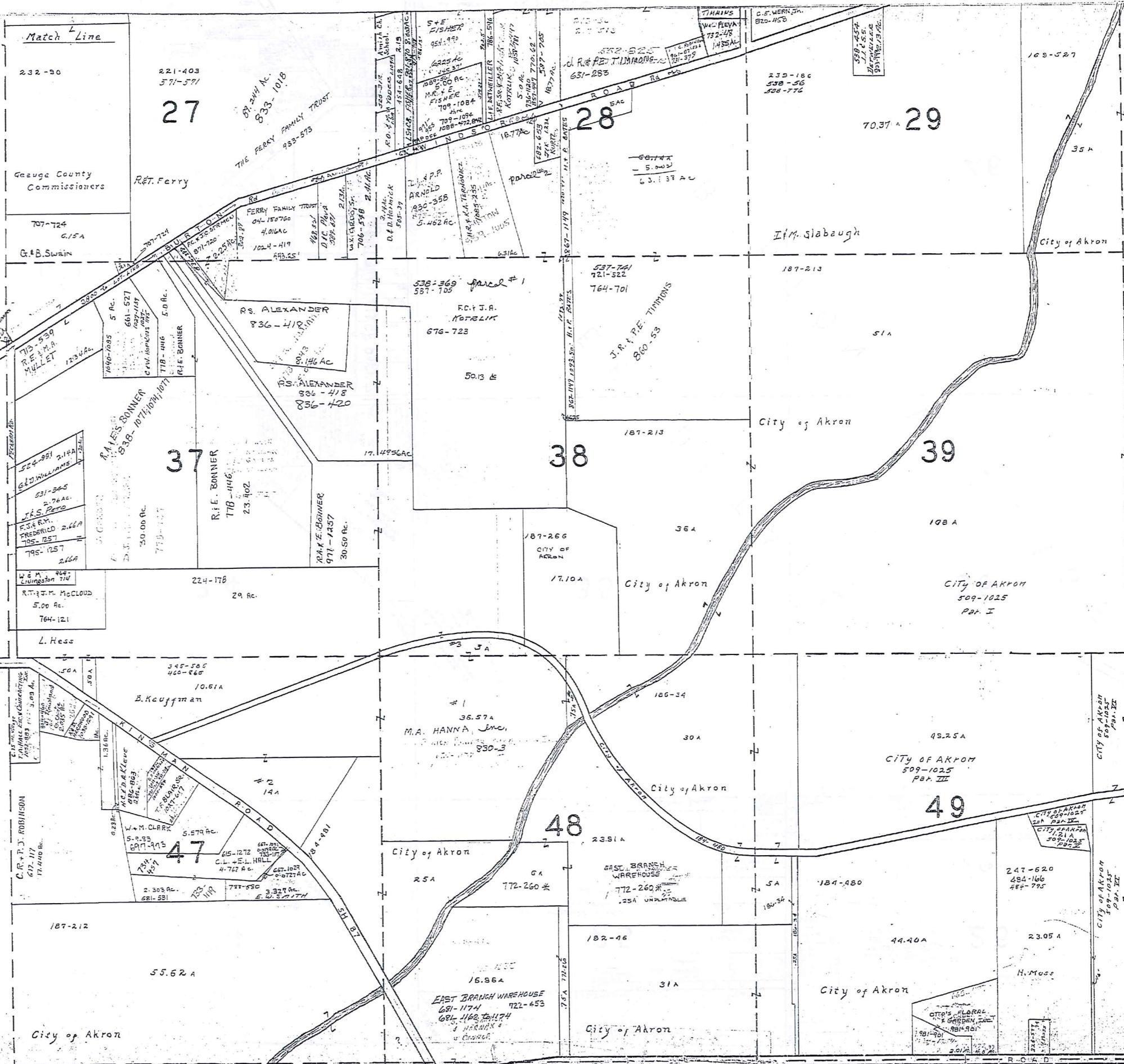
JANUARY 1, 1987

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

RELATIVE REPRESENTATION

TRW-REDI
 1-800-345-7334
 SCALE IN 1/100 OF AN INCH



Match Line

Match Line

N



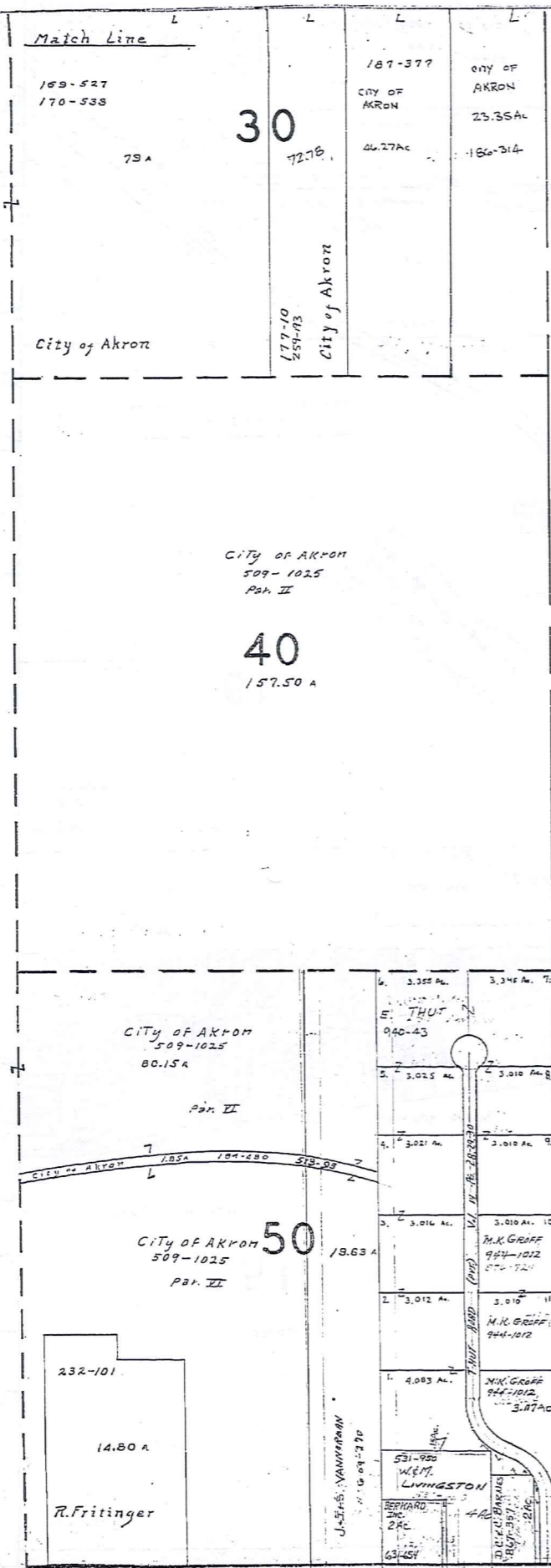
SCALE 1" = 300'

JANUARY, 1997

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP
RELATIVE REPRESENTATION

TRIM-REDI
 1-800-345-7334
 SCALE IN 1/400 OF AN INCH



M I D D L E F I E L D T O W N S H I P



SCALE 1" = 300'
JANUARY 1, 1952

* Inadequate Description

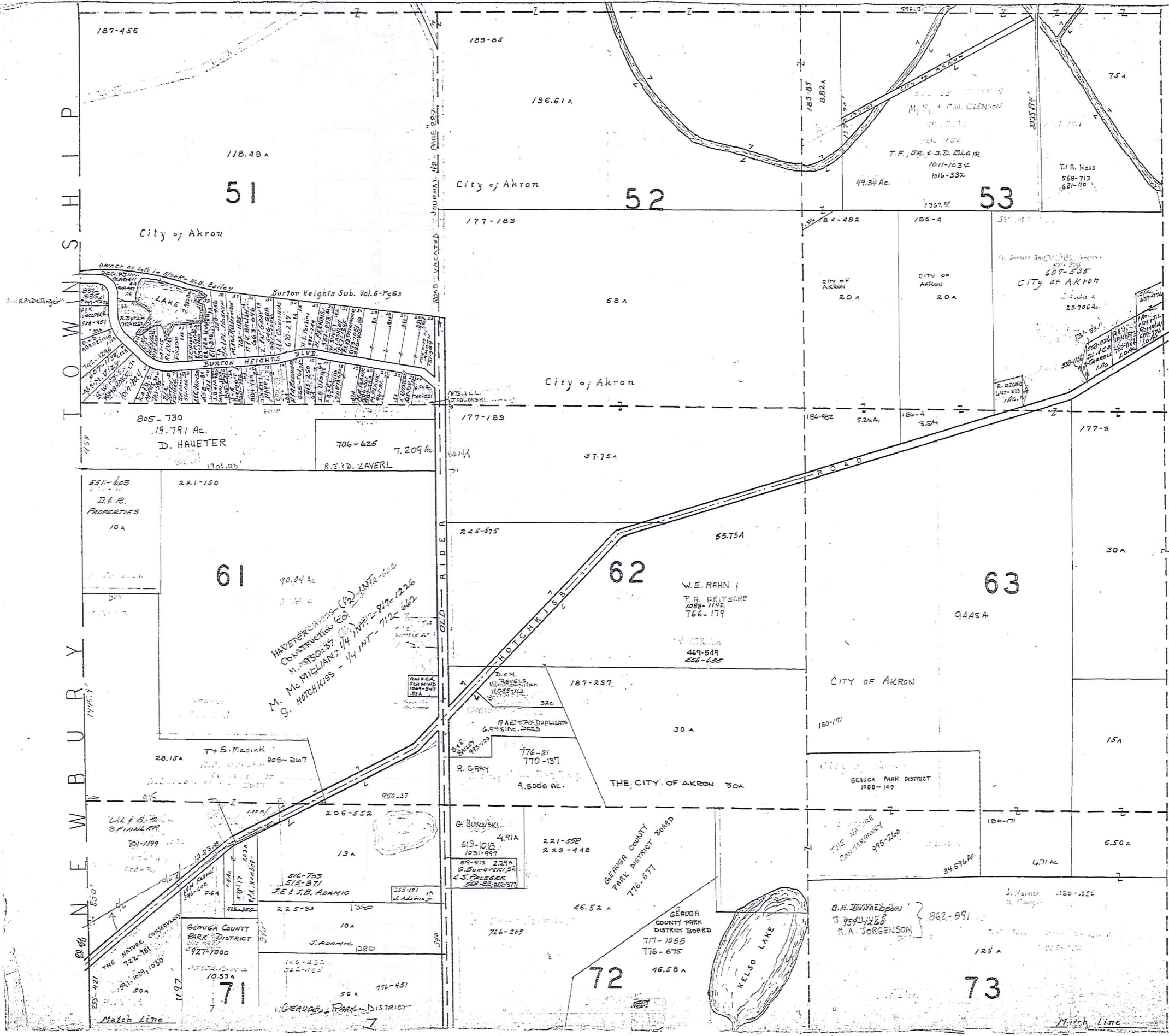
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.
RELATIVE REPRESENTATION

TRM-REDI
1-800-345-7334

SCALE IN 1/16" OF AN INCH

T O W N S H I P
N E W B U R Y



* Inadequate description

SCALE 1" = 300'

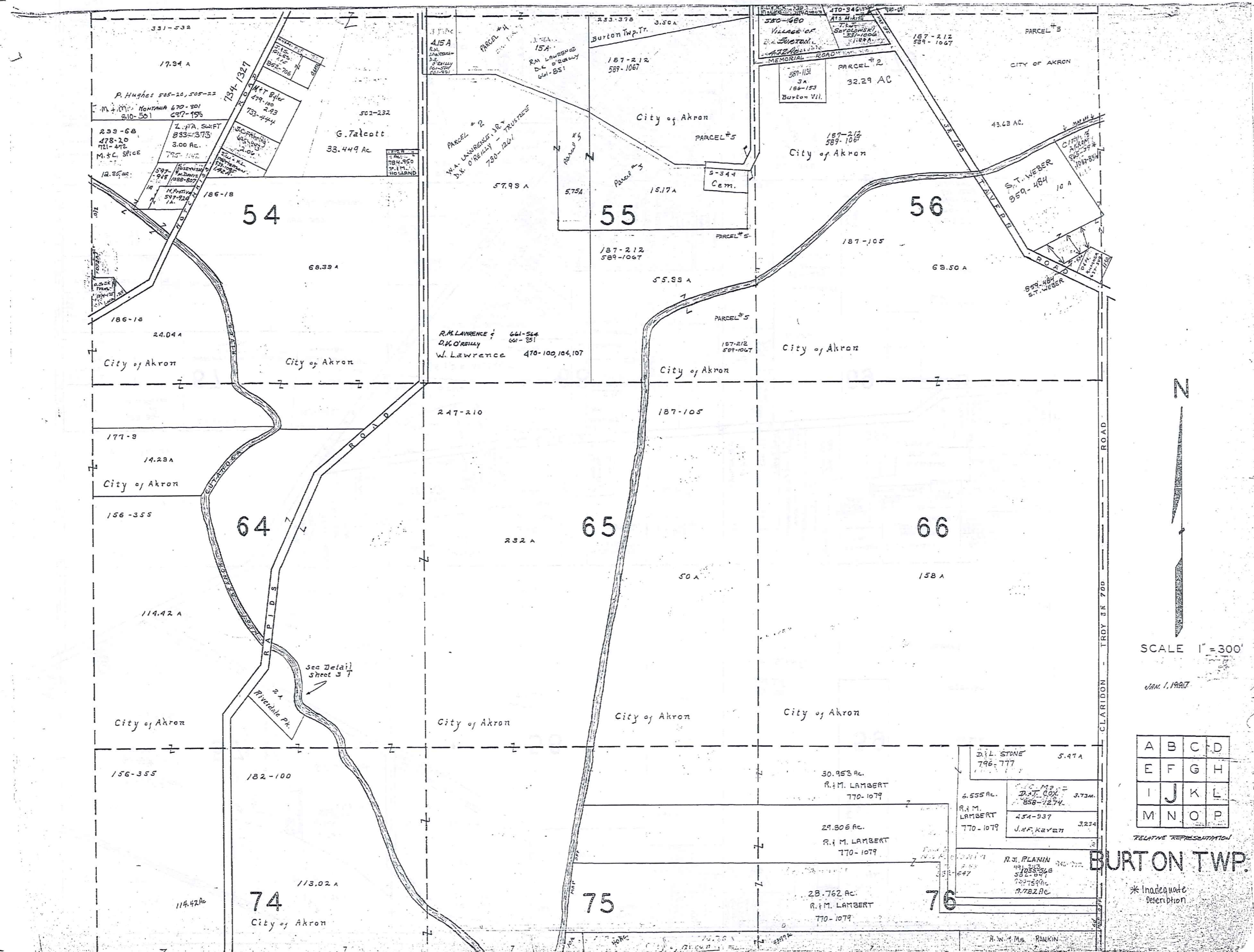
JAN. 1, 1930

RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURT ON TOWNSHIP

TRM-REDI
1-890-345-7334
SCALE IN 1/160 OF AN INCH



TRIM-REMI
 1-800-345-7334
 SCALE IN 1/100th INCH



SCALE 1" = 300'

JAN 1, 1987

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

RELATIVE REPRESENTATION

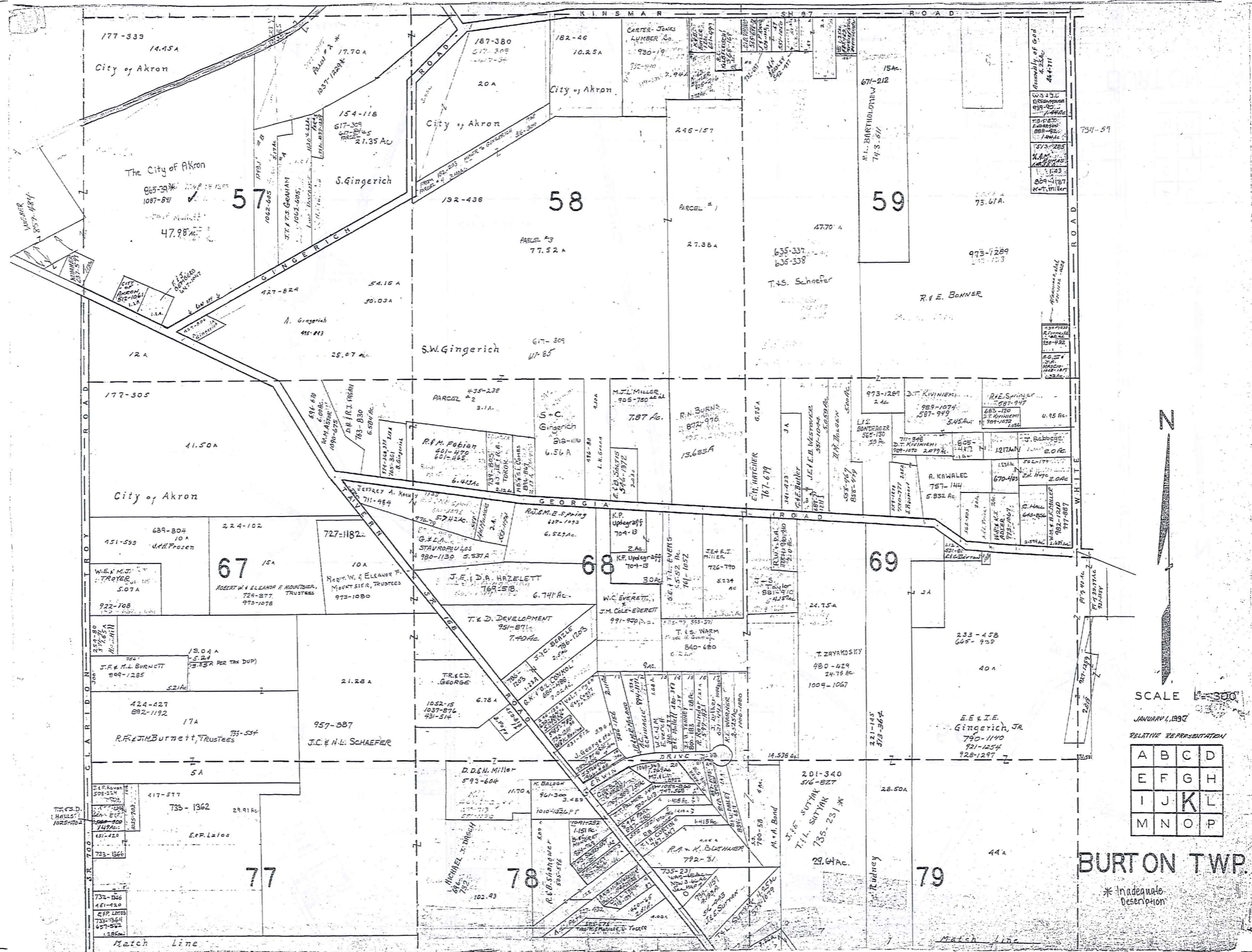
BURTON TWP.

* Inadequate Description

D.L. STONE 5.47A
 796-777
 6.555 AC. D.L. COX 3.734
 858-1274
 R.M. LAMBERT 451-937 3.234
 770-1079 J.H. KAYEN
 R.J. PLANIN 491-713 340-700
 1055-316 352-651
 787-591c 7782 AC
 R.W. Ms. RANKIN

30.953 AC. R.M. LAMBERT 770-1079
 29.806 AC. R.M. LAMBERT 770-1079
 28.762 AC. R.M. LAMBERT 770-1079

114.42 AC
 74 City of Akron
 113.02 A



TRW-REDI
1-800-345-7334



SCALE 1"=500'

JANUARY, 1997

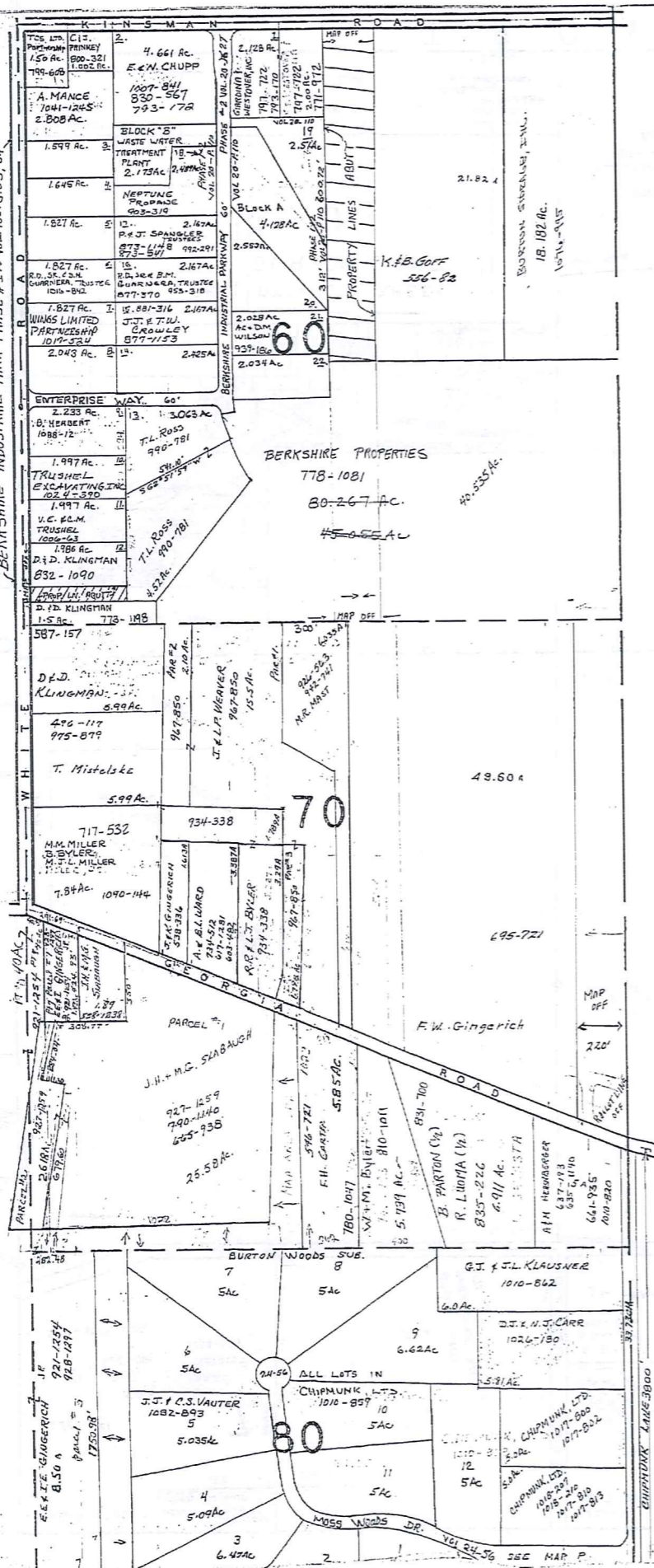
RELATIVE REPRESENTATION

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP

* Inadequate Description

... ALL 51.5 AC. PARCELS SHOWN IN THE NAME OF BERKSHIRE PROPERTIES - 778-1081
 (BERKSHIRE INDUSTRIAL PARK PHASE #1 - VOL. 16, PG. 63, 64)



M I D D L E F I E L D T O W N S H I P



SCALE 1"=300'

January 1, 1997

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

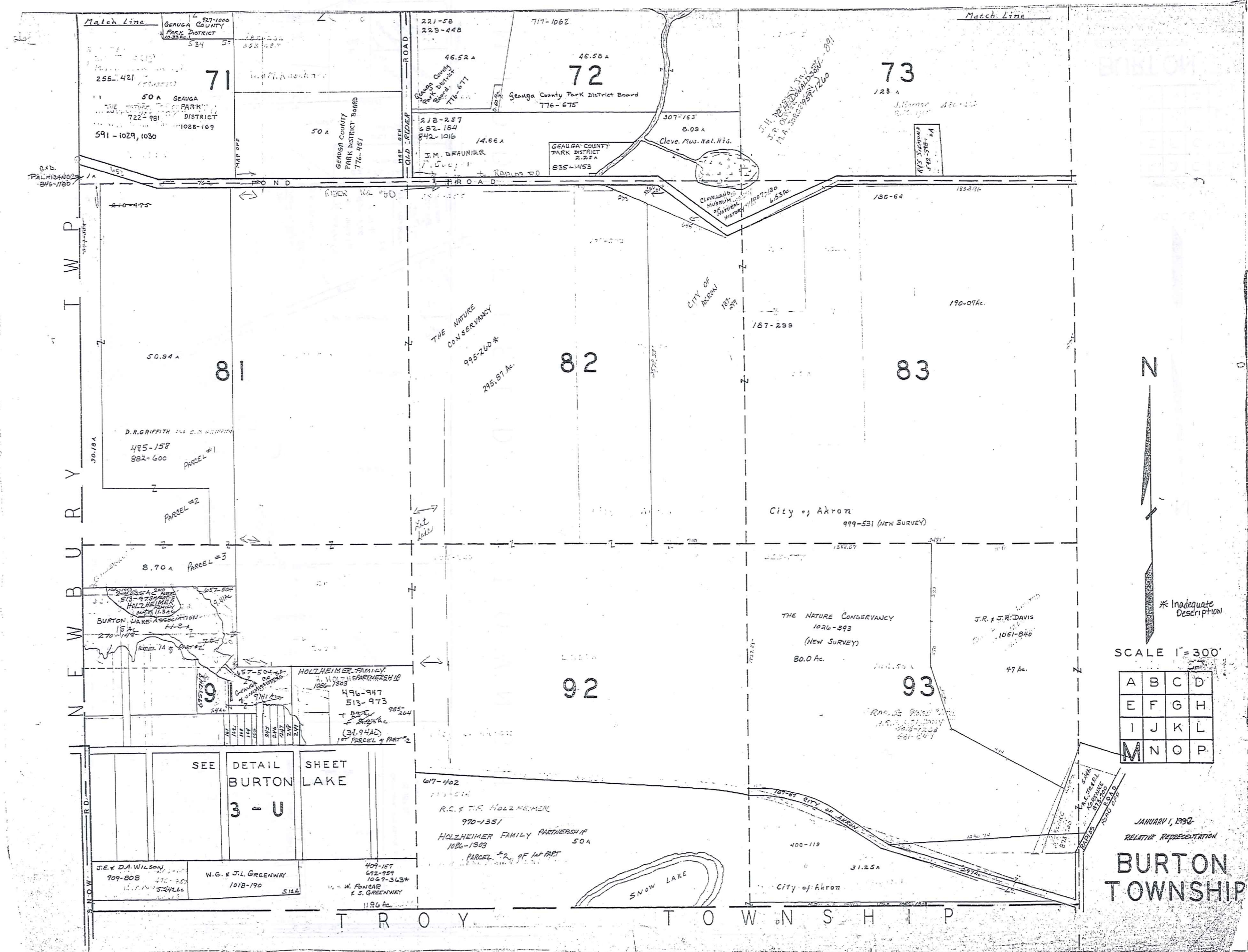
BURTON TWP.

RELATIVE REPRESENTATION

* Inadequate Description

TRW/REDI
 1-800-345-7334

SCALE IN FEET OR AN INCH



T R O Y T O W N S H I P
 B U R T O N T O W N S H I P
 N E W B U R Y T W P

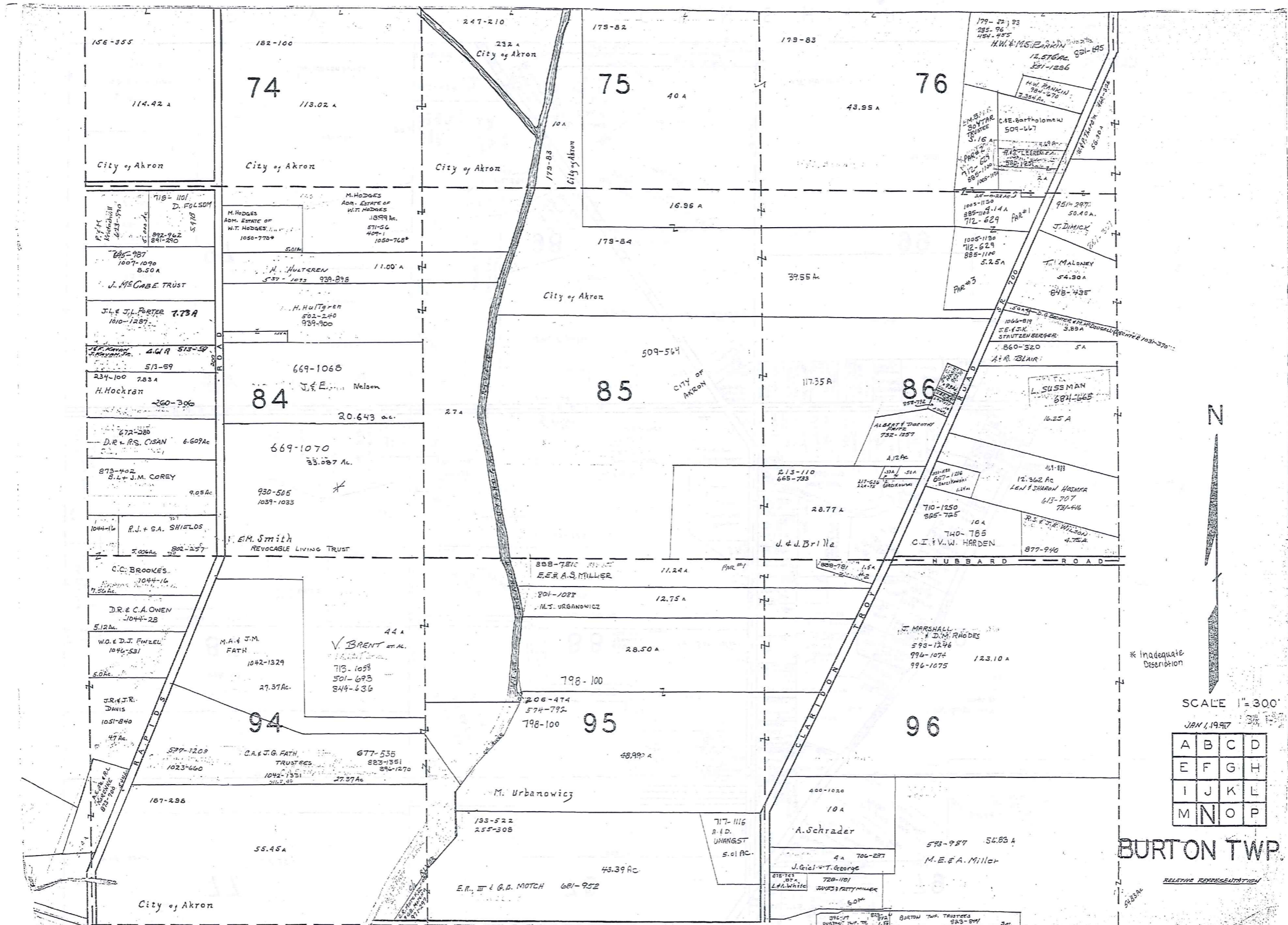
SEE
 DETAIL
 BURTON
 SHEET
 LAKE
 3 - U

SCALE 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

JANUARY 1, 1890
 RELATIVE REPRESENTATION
BURTON TOWNSHIP

TRIM-HED 1-890-345-7334
 SCALE IN FT OF AN INCH

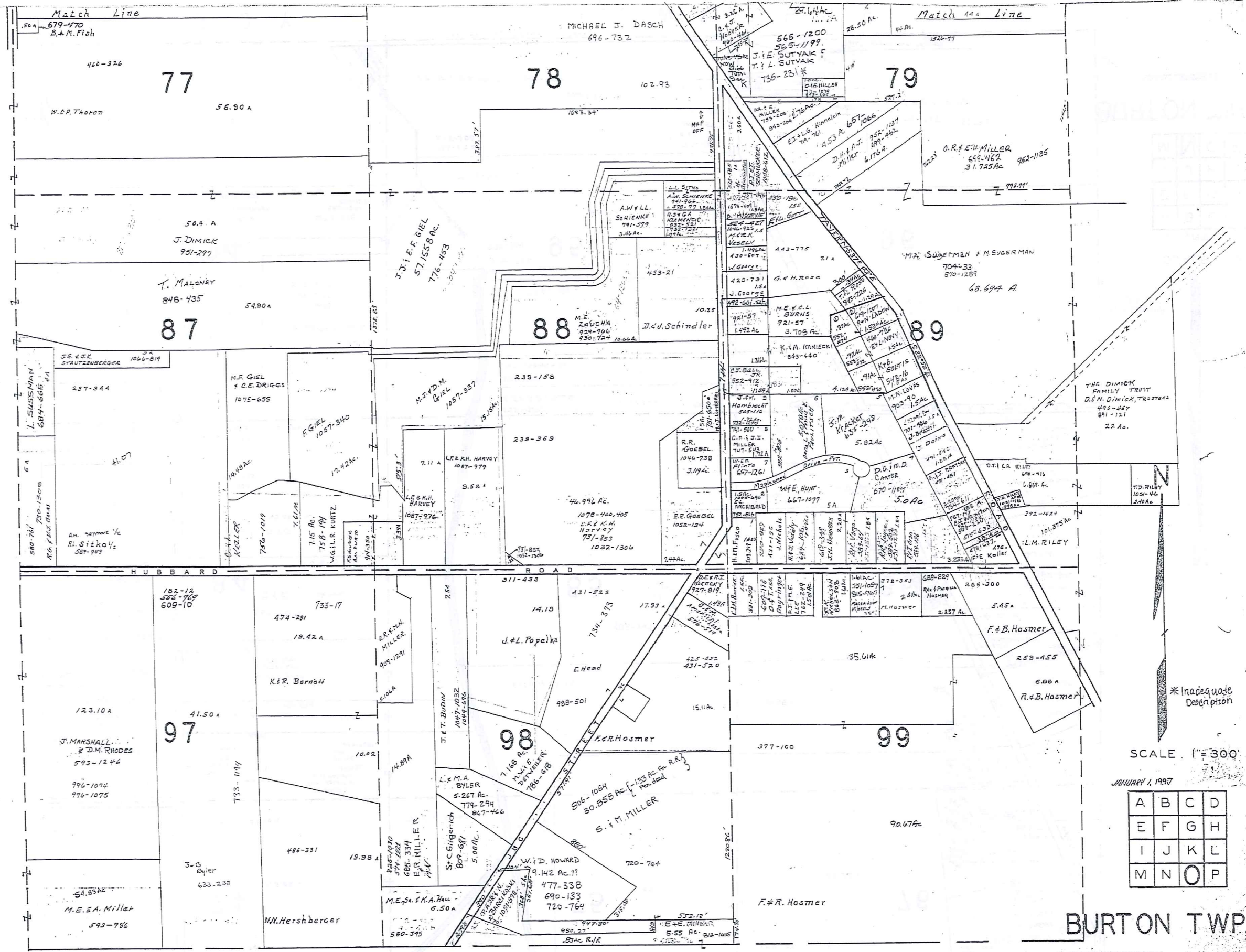


TOWN/REDI
 1-800-345-7334
 SCALE IN 1/10 OF AN INCH

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

RELATIVE REPRESENTATION



TRM-REDI
 1-800-345-7334
 SCALE IN 1/100 OF AN INCH

82

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

BURTON TWP.

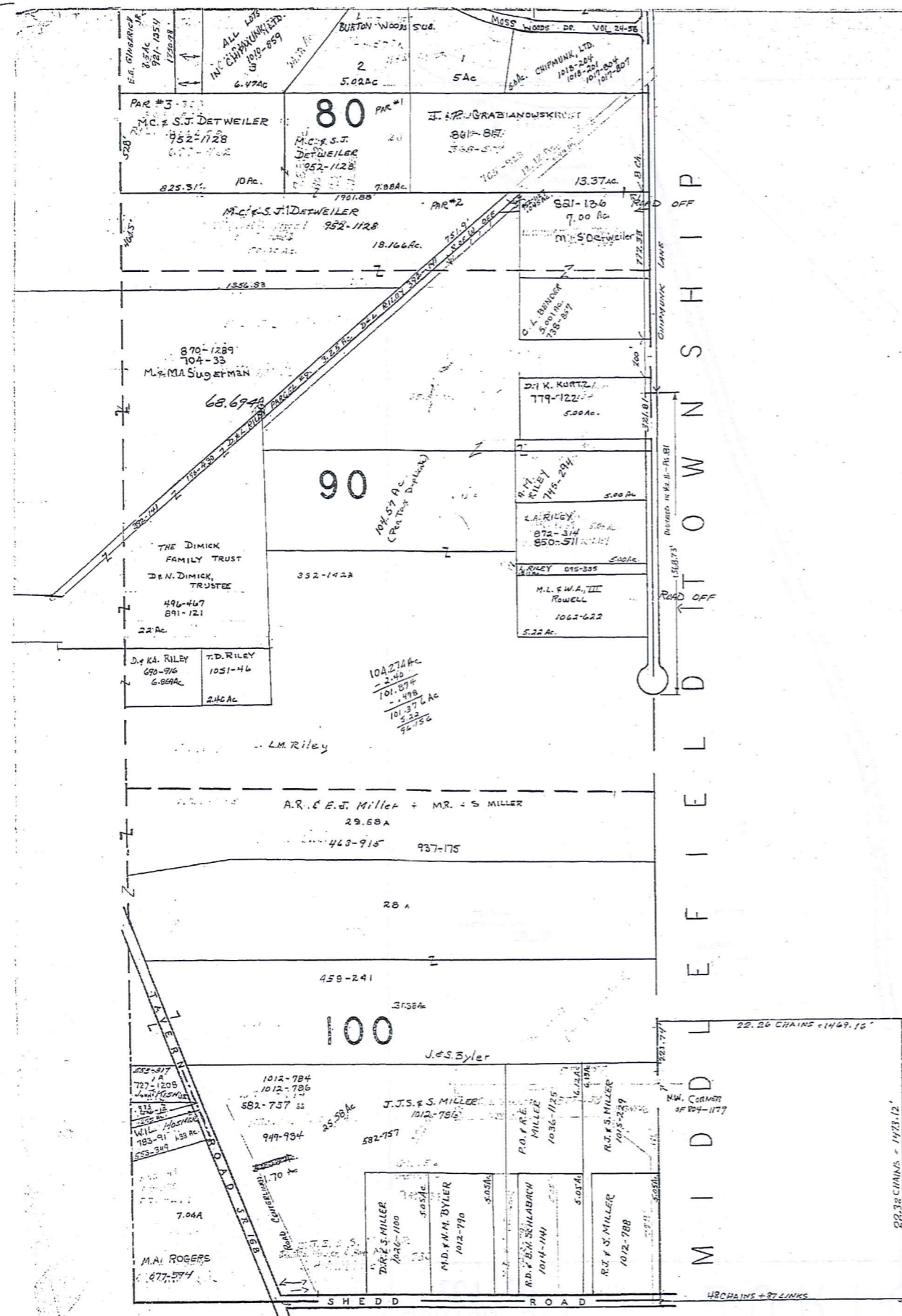
T R O Y T O W N S H I P

RELATIVE REPRESENTATION

JANUARY 1, 1997

SCALE 1" = 300'

* Inadequate Description



M I D D L E F I E L D T O W N S H I P

T R O Y T O W N S H I P



SCALE - 1" = 300'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

* Inadequate Description

JANUARY 1, 1937.
RELATIVE REPRESENTATION.

BURTON TWP

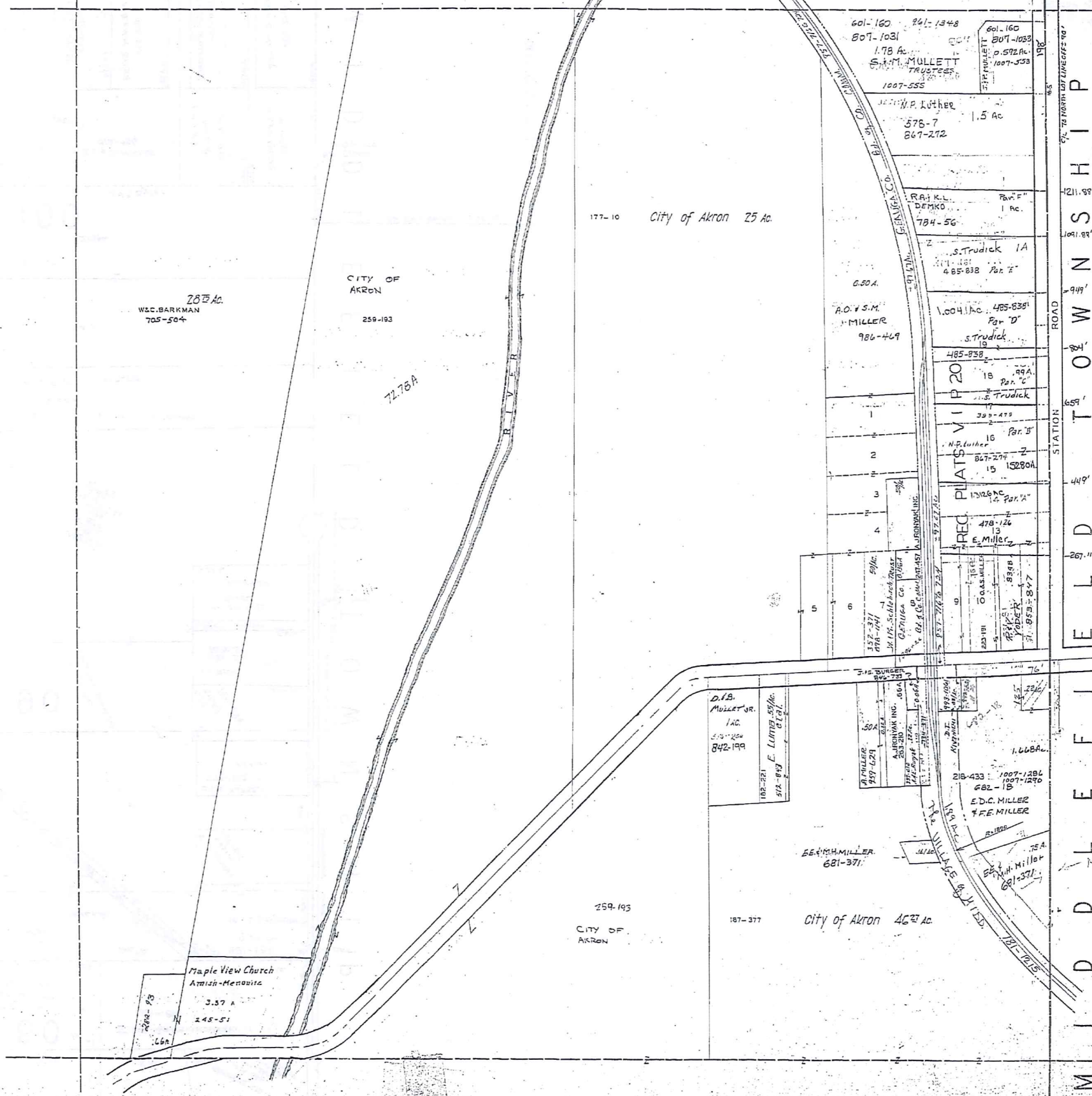
TRIP-REDI
1-800-345-7334

SCALE IN 1/16" OR FINER

BURTON STA
LOT 20

BURTON TP.

BURTON STA
LOT 20



M I D D L E F I E L D R O A D



SCALE 1 in. = 2 ch.

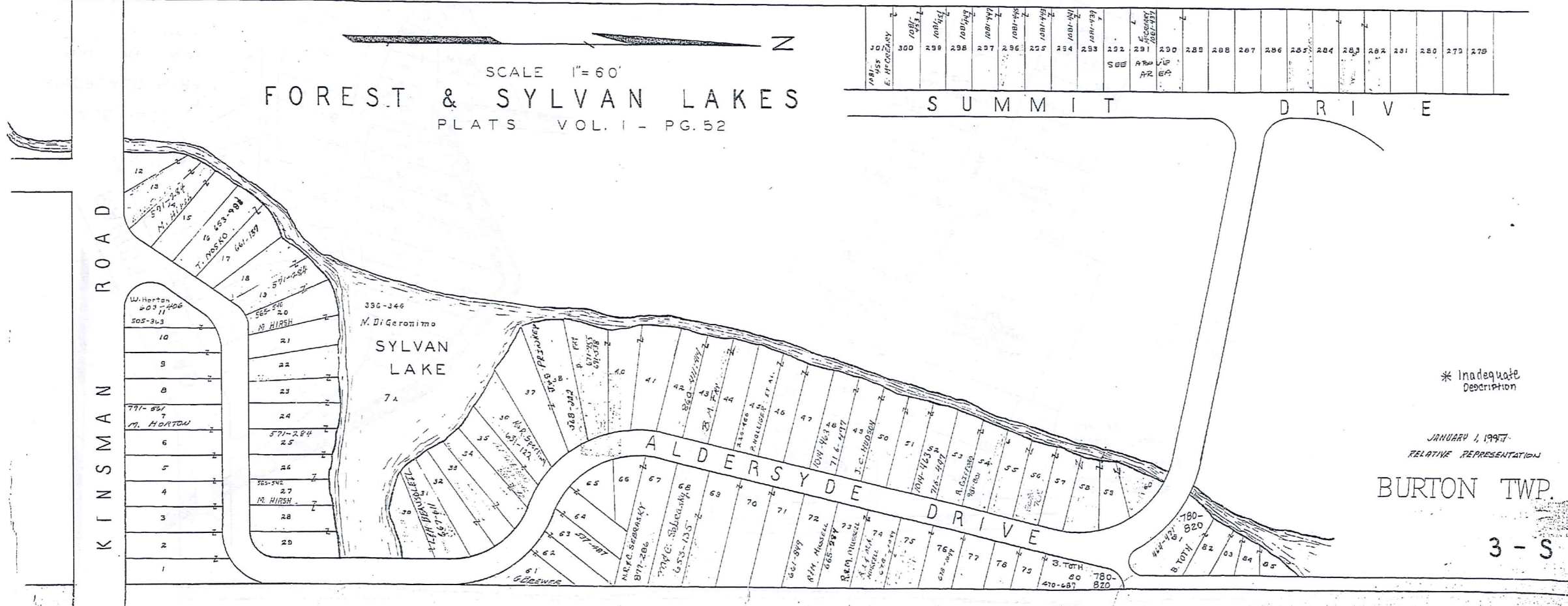
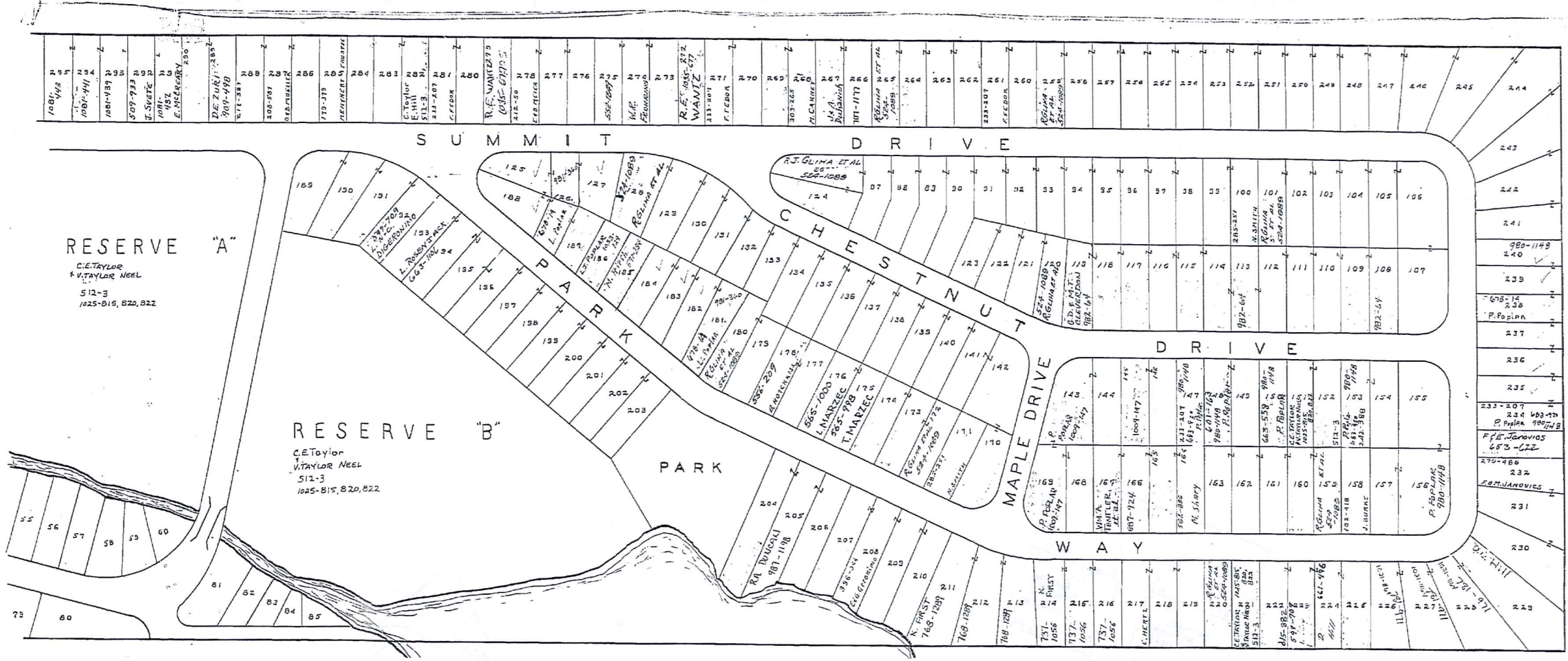
JANUARY 6 1993
RELATIVE REPRESENTATION

* Inadequate
Description

3 BURTON STA
LOT 20
3-0

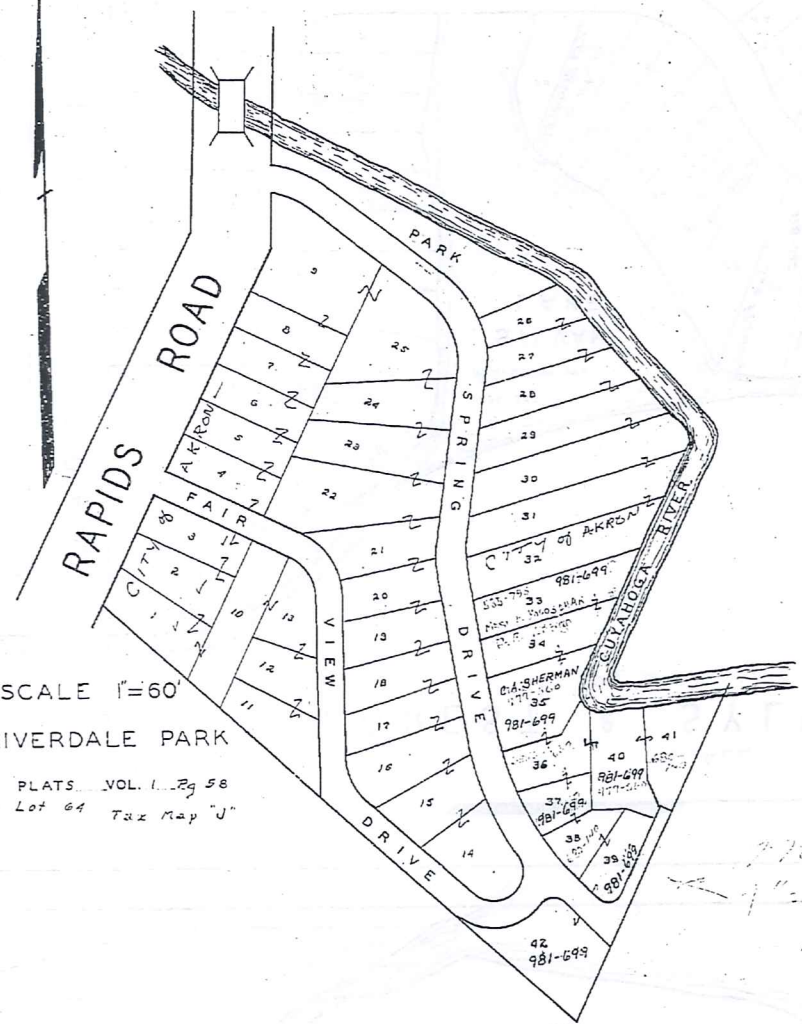
TRM-REED
1-800-345-7334

SCALE IN 1/16 OF AN INCH

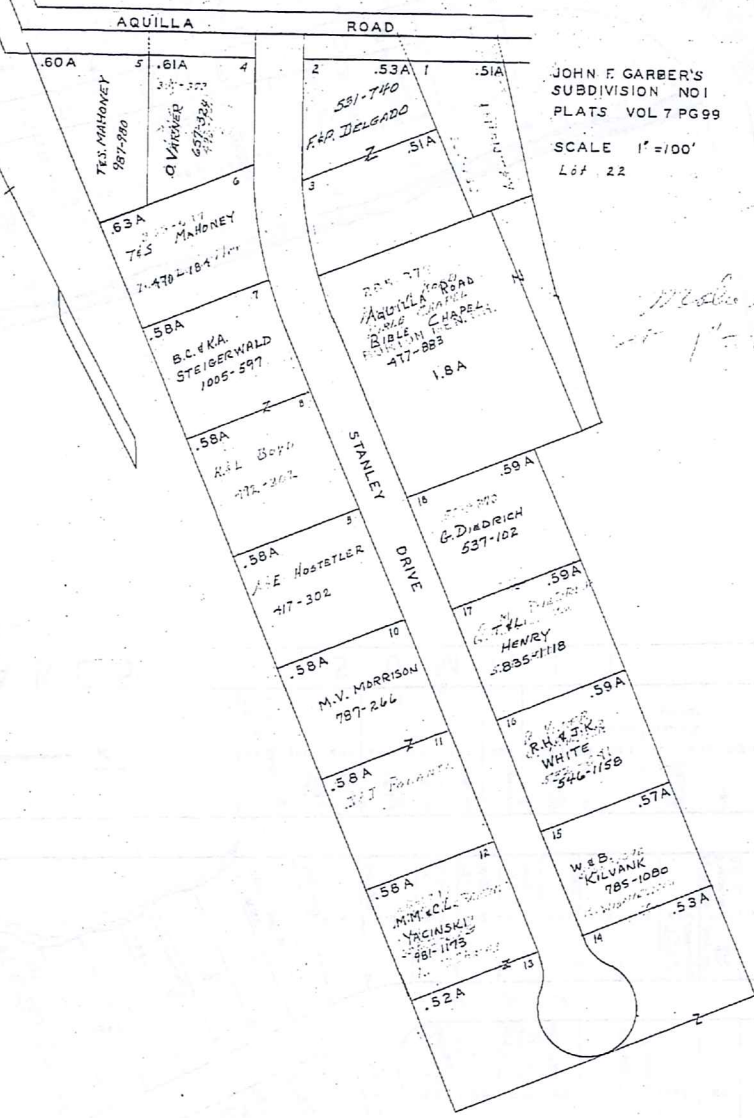


TRW-REDI
 1-800-345-7334
 SCALE IN 1/10 OF ANCHOR

SCALE 1"=60'
 RIVERDALE PARK
 PLATS VOL. 1, PG. 58
 Lot 64 Tax Map "J"



*make this
 1"=100'*



JOHN F. GARBER'S
 SUBDIVISION NO. 1
 PLATS VOL. 7 PG. 99
 SCALE 1"=100'
 Lot 22

*make this
 1"=200'*

TRW-REDI
 1-800-345-7334
 SCALE IN 1/10 OF AN INCH

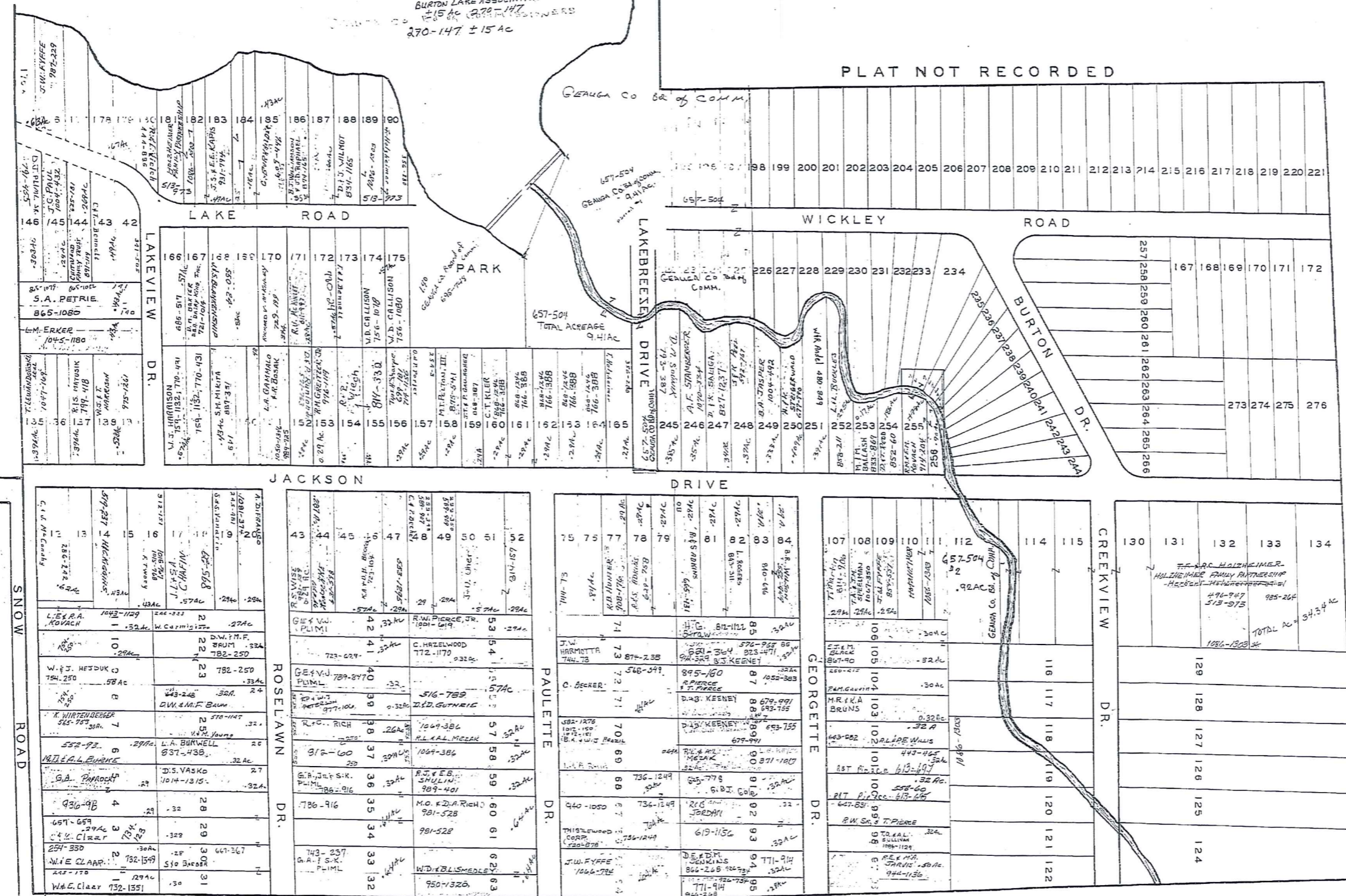
* Inadequate
 Description
 JANUARY 1, 1997
 RELATIVE REPRESENTATION
 BURTON TWP.

3 T

SEE MAP - M

BURTON LAKE ASSOCIATION
270-147 ± 15 AC

PLAT NOT RECORDED



TRW-REDI
1-800-345-7334

SCALE IN VARIO OF AN INCH

87

JANUARY 1, 1992
RELATIVE REPRESENTATION

* Inadequate Description

M. & V. Borota

John Musils Burton

SCALE 1"=100'

BURTON TWP LOT 91

3-U

Explanation and Use Sheet for Geauga County, Ohio

A

SAMPLE (PARTIAL) COUNTY INDEX MAP



Tract Lot Number

Acreage

Township Name

Village Boundary

Street Name

Village Name

Township Boundary

Owners Name

Denotes Continuous Ownership

Deed Book & Page

Map Page Number

Township Name

Village Name

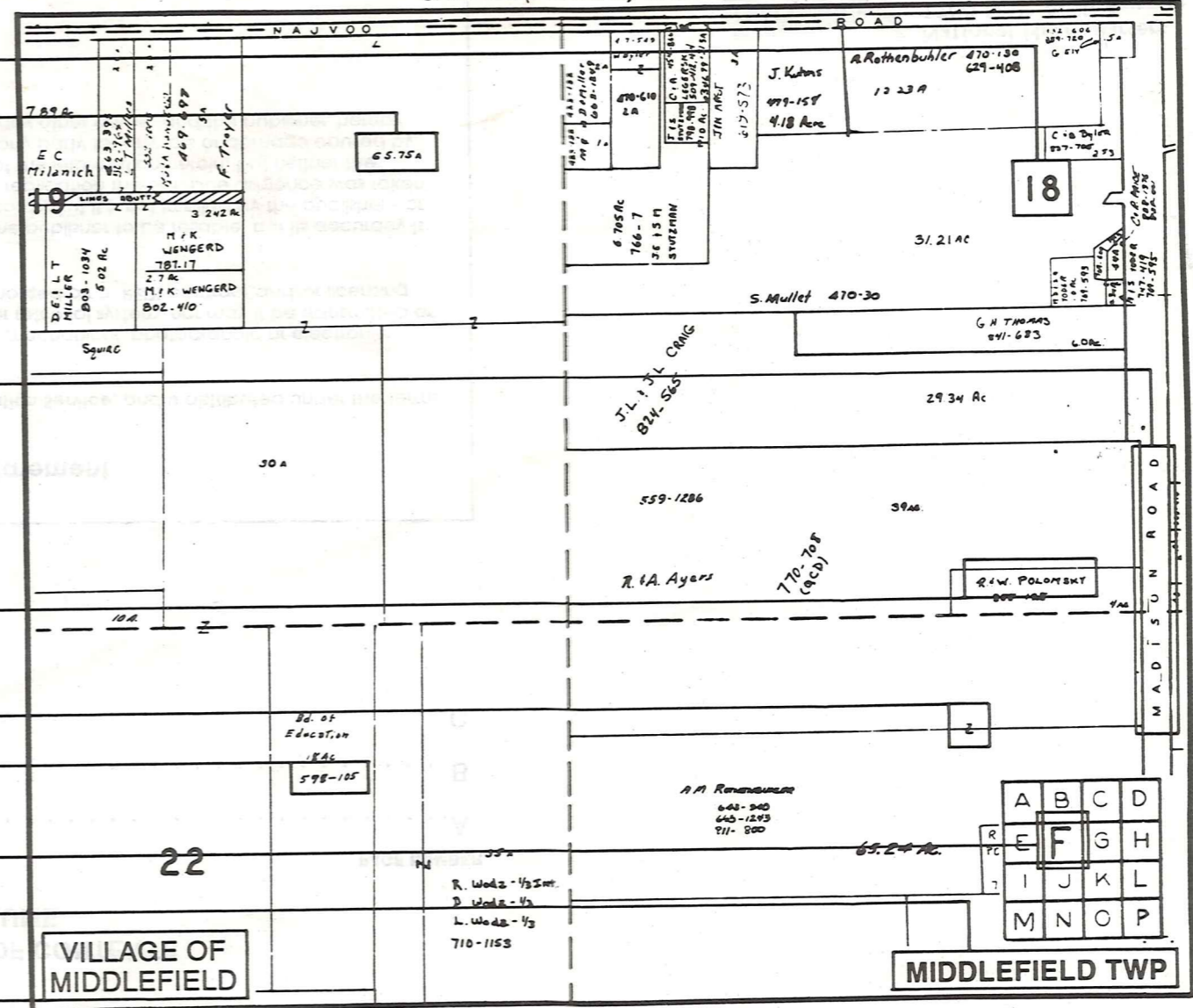
Village Boundary

Street Name

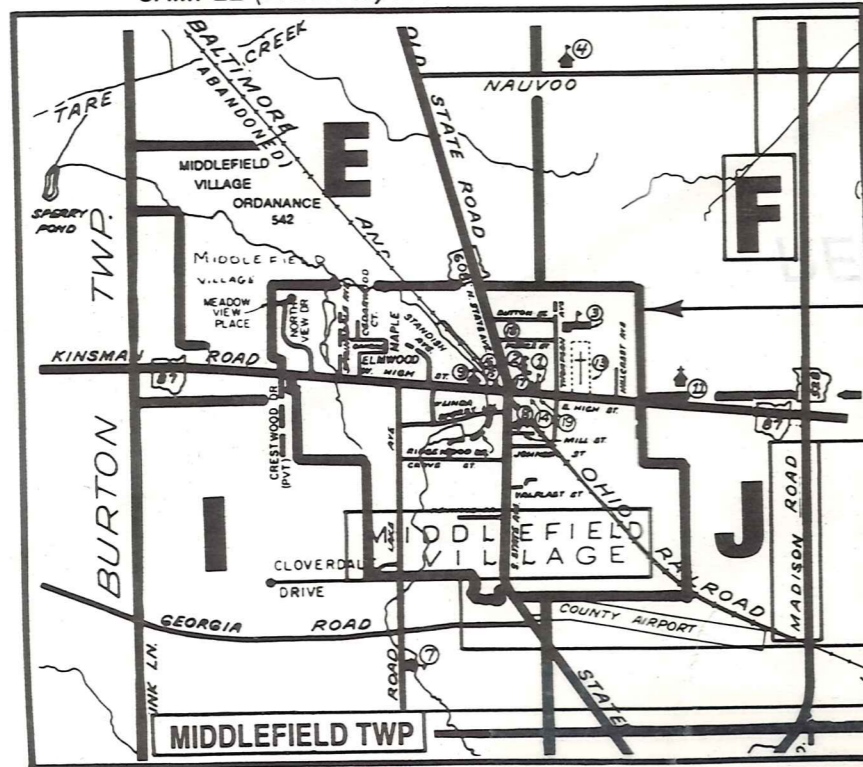
Village Name

Township Name

SAMPLE (PARTIAL) MAP PAGE



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



USE OF THE MAP VOLUME

- LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
 - REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 - TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 - LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
 - MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
 - LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.